



Since 1937

CEF
CHILD EVANGELISM
FELLOWSHIP®
Reaching children worldwide™



WELCOME ...

Please complete the attached Application Packet. Each item is important, in order to help you have a good experience this summer in ministry ... Here is a CHECK LIST to help you out!

- _____ Complete the Application
- _____ Write your Christian Testimony
- _____ Complete Medical Questionnaire
- _____ Parents Read and Sign Waiver Form for Transporting Minors
- _____ Read and Sign Workers Compliance Form

DEADLINE:
May 7, 2021

DEADLINES FOR PAYMENT OF FEES:

Mail forms along with a check by May 7, 2021 (Early Bird).

CYIA training Bible \$150.00
For
CYIA training Missions \$100.00
For
J-CYIA (6th or 7th grades) \$80.00.

Ministry Team

Bob Smith
State Director
CEF of Idaho
208-250-7035

Coordinator
Top Ten Counties
Call State Office

Rich Wise
Local Director
Treasure Valley
208-880-2350

Susan Ganstrom
Coordinator
Eastern Idaho
208-244-1517

**FOR MORE
INFORMATION**
robert@cefoidaho.com
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Keep this cover page for your records



CEF
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cyia™
CHRISTIAN YOUTH IN ACTION
CYIA™ APPLICATION for CEF® of Idaho

Date _____ (PLEASE PRINT PLAINLY)

E-mail _____ Telephone _____ Cell Phone _____
Area/Number

Name _____ Mr. ☐ Miss ☐ Mrs. ☐
Last First Middle

Present Address _____
No. Street City State Zip

Name of Parent/Guardians _____

Home Mailing Address (if different from above) _____ City, State, and Zip Code _____

Home Phone Number _____ Parent's Email Address _____

Are your parents in agreement with your decision to serve as a summer missionary? Yes No
(if no) What is their objection? _____

Will you be 14 years of age or older by June 1st of this year? Yes ☐ No ☐

How did you become interested in Child Evangelism Fellowship? _____

Present Occupation _____

Emergency Contact _____ Relationship _____
Parent/Guardian

Address _____
If different from above

Emergency Telephone Number _____
Area Code/Number

Tee shirts will be worn at training school. Indicate size by circling a size option that is listed below.

Adult Size S M L XL XXL XXXL Youth Size S M L
Shirt must not be tight. T-Shirts may shrink.

RECORD OF EDUCATION

School	Name and Address of School	Course of Study	Check Last Year Completed				Did You Graduate?	List Diploma or Degree
Elementary		X	5	6	7	8	<input type="checkbox"/> Yes <input type="checkbox"/> No	X
High			1	2	3	4	<input type="checkbox"/> Yes <input type="checkbox"/> No	
College			1	2	3	4	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Other (Specify)			1	2	3	4	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Other (Specify)			1	2	3	4	<input type="checkbox"/> Yes <input type="checkbox"/> No	

**EMPLOYMENT, BEGINNING WITH YOUR MOST RECENT.**

Name and Address of Employer	Phone	Dates Worked	Position	Reason for Leaving

**PERSONAL REFERENCES**

Adult Name and Occupation	Address	Phone Number
Pastor/ Ch. Leader		
CEF Worker/ Adult Friend		
Christian/ Adult		

CHRISTIAN RECOMMENDATIONS

Church Affiliation _____ Location _____

Can you conscientiously sign the enclosed *Doctrinal Protection Policy*? _____

Do you believe that one can have the assurance of his salvation? _____

SPIRITUAL LIFE

Name of Church that you attend

Your Pastor's Name

Address of Church that you attend

City, State, and Zip Code

Church Phone Number

Church Website Address

What are you involved in at church as a participant? _____

What are you involved in at church as a servant? _____

WORK AND CHILDREN'S MINISTRY EXPERIENCE

What (if any) work have you done where you have been paid? _____

Have you served as a CEF Summer Missionary before? Y N What years? _____

Have you served in other CEF Ministries before? Good News Club Camp Good News

Other: _____ Fair Ministry OSM or SUM

Describe any experience that you have had in working with children: _____

What concerns you about working with children and what do you look forward to? _____

Have you been used by God to lead someone else to the Lord? Y N Describe below:

I am willing to teach with Christian young people as a team conducting 5-Day Clubs® and will cooperate with my supervisor, the other trainees, the CYIA/JCYIA staff, and local director. I am willing to follow the rules and dress code of CYIA/JCYIA and understand that failure to do so will mean that I must leave CYIA/JCYIA camp.

I agree to teach/assist at least three 5-Day Clubs after camp or the equivalent as determined by my local CEF director.

Please cross out the dates on the calendar you are **NOT** available to teach 5-Day Clubs. Also, please write the best times of day that you are available below the calendars so we can schedule clubs accordingly for you to fulfill your post-camp club teaching commitment.

June						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

July						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

August						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

By signing below, I do hereby certify that to the best of my knowledge, the information in this application is correct and truthful and I promise to do my best to adhere to the CYIA/JCYIA program and guidelines.

Applicant's Signature _____

Parent/Guardian's Signature _____

For the early bird discount.

The non-refundable \$50.00 registration & fee is due to the state office by May 7, 2021. Return this completed application no later than May 7, 2021, with the balance of training cost (for a total of \$150.00 – Bible Teacher, \$100.00 – Missions Teacher, \$80.00 J-CYIA) with the application.

Registrations/applications received after May 7, 2021 must be accompanied with full payment of \$200.00 – Bible Teacher, or \$150.00 Missions, or \$130.00 J-CYIA training fee no later than May 17, 2021. Due to delays this year with shipping we have no guarantee that supplies, and material ordered after May 17 will arrive for training.

Send completed application packet to:

CEF of Idaho
PO BOX 427
Nampa, ID 83653

TESTIMONY:

First paragraph (your salvation experience – when, where, why, and how you came to Christ)

Second paragraph (share what you base your salvation on)

Third paragraph (how has your Christian walk been going, and what you would like it to be)

MEDICAL QUESTIONNAIRE

(To be filled out by the parent or guardian,
if the applicant is under the age of 18)

Name of Applicant: _____ Age: _____ DOB: _____

Parent's Name: _____ Phone #: _____

Emergency Contact: _____ Phone #: _____

Medical Coverage for the Applicant

(Please make a copy of both sides of your insurance card and include with this form)

Name of Insurance Company: _____

Address of the Insurance Company: _____

Policy Number: _____

Social Security Number: _____

Does the applicant have: (circle answer)

Diabetes Yes / No

Hypoglycemia Yes / No

Asthma Yes / No

Hay Fever Yes / No

Special Diet Yes / No (If, Yes, what is it?)

Has the applicant had: (circle answer)

Chicken Pox Yes / No

Rheumatic Fever Yes / No

Mumps Yes / No

Rubella

(German Measles) Yes / No

Measles Yes / No

Serious Reaction to

Bee Sting Yes / No

Allergies to Medication Yes / No (If Yes, what meds?)

Has the applicant had any illness requiring a visit to the
doctor in the last 3 months? Yes / No
(If Yes, what was the health problem?)

Please list any non-prescription drugs that you would allow your student to take at his/her own discretion (ie: aspirin, ibuprophen, etc.)

More information needed on the back →

Please list any prescription drugs being brought by the applicant:

NOTE: All medications must be in their original containers, must be in a labeled zip lock bag, and must be turned into the CYIA Nurse at Registration. NO medication of any kind will be allowed in dorm rooms without the knowledge and approval from the CYIA Nurse.

Name of Medication	What is it for	Dosage

I agree to use my own medical insurance as the primary coverage in the event that my student needs medical care ...

Signature of Parent/Guardian

Date

Photography and Video Release

Child Evangelism Fellowship® may, from time to time, document the activities of the ministry with photos or videos. I hereby assign and grant to Child Evangelism Fellowship Inc., its subsidiaries and successors, and assign the unqualified right to the ownership, use and proceeds of all photographs or video of me or my minor child, without reservation or limitation, including use of photographs or video of me or my minor child for, but not limited to, advertising, educational and promotional purposes.

*Please **print** clearly.*

Name of Child or Adult Participant: _____

Address _____

City _____ State _____ Zip _____

Phone number _____

Email address _____

(NOTE: On electronic forms, your typed signature carries the same weight as your written signature.)

Signature (of parent or guardian, if a minor): _____

Print name _____

Date _____

Witnessed by _____

Print name _____

Waiver for Minors

The *Child Evangelism Fellowship*® (CEF®) USA Child Protection Policy states, **“Even when ministry to children is not taking place, an additional adult or minor must be present when two workers are together and one is a minor, unless the minor’s parent or guardian has signed a waiver.”**

I understand that there may be occasions when my child may be traveling from location to location and/or serving in the company of only one adult of legal age. Therefore, I, the parent or legal guardian of

_____,
a minor, hereby waive the above requirement for this minor and give my permission for him/her to travel and participate in the ministries of *Child Evangelism Fellowship* without the presence of an additional adult or minor.

Signature _____ Date _____

Printed name of parent or guardian _____

Address _____

City/State/Zip _____

Telephone _____ E-mail address _____

Statement of Faith of Child Evangelism Fellowship®

WE BELIEVE -

That “All Scripture is given by inspiration of God,” by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16; Deuteronomy 4:2; 2 Peter 1:21

The Godhead eternally exists in three persons, the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection. Romans 1:20; Matthew 28:19; Deuteronomy 4:35; John 17:5

In the personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matthew 1:20; Luke 1:30, 31; Philippians 2:5-7; 1 Timothy 3:16; Colossians 1:19

In the personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; 1:8; Romans 8:26-27; 1 Corinthians 2:12, 14; Romans 8:9; 1 Corinthians 3:16; 12:13; John 16:13-14

That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. “The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God” (Romans 8:7,8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27; Romans 5:12; Ephesians 2:1-3; John 3:3, 6, 7; Titus 3:5

That Jesus Christ became the sinner’s substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures; that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Hebrews 2:9; Galatians 3:13; Romans 3:25; 4:4-5; 5:8; Colossians 1:13-14, 20-21

In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer’s high priest and advocate. Luke 24:39; Acts 1:10-11; Ephesians 4:10; Hebrews 1:3; 1 John 2:1

That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone and that the moment we trust in Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15; John 5:24; Romans 3:28; 4:3,23-25; Ephesians 1:3; John 17:23; Galatians 2:20; 4:6-7; 5:16; Acts 1:8

That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior. It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 1:22-23; 2:19-22; 1 Corinthians 12:22-27; 1:10-13; Romans 12:4-5; Ephesians 4:3-6; 5:32; Philippians 2:1-5; Galatians 5:13-15

That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices, and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. “As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith” (Galatians 6:10). 1 John 2:15-16; Romans 13:14; 14:13; 1 Corinthians 10:31; Ephesians 2:10

In the evangelization of the world, that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Corinthians 5:18-19; Matthew 18:14

In the personal return of our Lord and Savior Jesus Christ, that the coming again of Jesus Christ is the “blessed hope” set before us, for which we should be constantly looking. “Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ” (Philippians 3:20). Acts 1:11; 1 Thessalonians 4:16-17; John 14:1-3; Titus 2:13; Philippians 3:20-21

That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body reunited shall be with Him forever in glory. Luke 23:43; 2 Corinthians 5:8; Luke 16:22,25; Philippians 1:23; 1 Thessalonians 4:15-18

That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body reunited at the resurrection shall be cast “into the lake of fire” which is “the second death,” to be “punished with everlasting destruction from the presence of the Lord, and from the glory of His power” (2 Thessalonians 1:8-9). Luke 16:22-23,27-28; Hebrews 9:27; Revelation 20:5,11-15; 2 Thessalonians 1:7-9

In the reality and personality of Satan, “that old serpent, called the devil, and Satan, which deceiveth the whole world” (Revelation 12:9). Ephesians 6:11-12; 1 Peter 5:8; Revelation 20:10



Worker's Compliance Agreement

Child Evangelism Fellowship

Doctrinal Protection Policy - *Adopted by CEF International Board of Trustees, May 6, 2002*

Child Evangelism Fellowship® continues in its commitment to its Statement of Faith, which embodies the non-negotiable and historic beliefs of evangelical Christians.

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that CEF® workers are qualified by their unreserved commitment to CEF's Statement of Faith and their further commitment in all CEF activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the Statement of Faith.

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of *Child Evangelism Fellowship (CEF)*.

I understand that CEF is without specific denominational affiliation, and have read the Statement of Faith and CEF Doctrinal Protection Policy. In becoming a coworker with CEF, and in order to protect the ministry, I agree not to propagate or practice in CEF ministries any distinctive or controversial doctrines, methods and practices that would go beyond the CEF Statement of Faith and the approved CEF curriculum. These would include but not be limited to such things as modes of baptism, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with CEF as paid staff or volunteer.

In teaching Bible lessons in core CEF programs I will use exclusively materials approved by CEF.

In offering my services I trust the Lord to make me a faithful servant, and should problems arise between CEF and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

- My agreement with the Statement of Faith, and that
- I will abide by the above Worker's Compliance Agreement, and that
- I will abide by the policies of CEF as long as I am actively involved.

(Only applicable in the USA):

- I have reviewed the Protecting Today's Child presentation (866-878-4182 or cefonline.com/childprotection) in the last 12 months.

If you have a question about a specific policy or to see a complete copy of all policies, contact your director.

(NOTE: On digital forms, your typed signature carries the same weight as your written signature.)

Signed _____ Date _____

Print name _____ Church Affiliation _____

Street Address _____ City/State/Zip _____

Email _____ Telephone # _____